



**Mountain Springs Citizens Advisory Council**  
**18500 State Highway 160**  
**Mountain Springs, NV 89161**

January 15, 2025  
6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Tanya Harrah Paul Wessel Chase Bustos  
Michael Cohen CR Gittere

Secretary: Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes from the meeting of September 11, 2024 (For possible action)
- IV. Approval of Agenda for January 15, 2025 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Welcome new CAC members.
  - 2. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (for possible action)
  - 3. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
  - 4. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
  - 5. Receive a report from the United States Forest Service about fire, law enforcement, and other forest related concerns (for discussion only).
  - 6. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only).
  - 7. Receive a report from Clark County Administrative Services on updates from Clark County. (for discussion only).
- VI. Planning & Zoning
- VII. General Business
  - 1. Review and approve the 2025 meeting calendar. (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IV. Next Meeting Date: TBD
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161

<https://notice.nv.gov>

<https://notice.nv.gov>



# Mountain Springs Citizen Advisory Council

September 11, 2024

## Minutes

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Board/Council Members: Tanya Harrah, Chairperson  
Chase Bustos, Vice Chairperson  
Paul Whissel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:05 pm by Tanya Harrah, Chairperson. Tanya Harrah and Paul Whissel were present. Chase Bustos was absent.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes for March 13, 2024.  
**Moved by: Paul Whissel**  
**Action: Approved**  
**Vote: 2-0/ Unanimous**
- IV. Approval of Agenda for May 15, 2024  
**Moved by: Paul Whissel**  
**Action: Approved**  
**Vote: 2-0/Unanimous**
- V. Informational Items
  1. Received a report from Metro; **There was none**
  2. Receive a report from BLM Law Enforcement; **There was none**
  3. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported calls for the year.**
  4. Receive a report from United States Forest Services about fire, law enforcement, and other forest related concerns; **Ray Dubrowski reported stats on fire occurrences.**
  5. Received a report from Clark County Administrative Services; **Meggan announced CAC applications will be available on the County website. She reported on the NDOT signage and the speed reader sign.**

- VI. Planning and Zoning  
**None**
- VII. General Business
1. Receive an update on the requests from the last budget cycle and discuss on requests for the next budget cycle; **Meggan explained the budget requests.**
- VIII. Comments by the General Public; **Janet Monaco expressed concerns regarding the proposed fire station.**
- IX. Next Meeting Date: **January 15, 2025**
- X. Adjournment  
**The meeting was adjourned at 6:44 pm.**

DRAFT



# Clark County Rural District F 2025 CAC Meeting Schedule

## Sandy Valley

Tuesdays at 7:30 pm – Sandy Valley Community Center

January 14	April 8	July 8	October 14
February 11	May 13	August 12	<del>November 11</del>
March 11	June 10	September 9	December 9

## Mountain Springs

Wednesdays at 6:00 pm – Mountain Springs Fire Station

January 15	April 9	July 9	October 15
February 12	May 14	August 13	November 12
March 12	June 11	September 10	December 10

## Goodsprings

Tuesdays at 6:00 pm – Goodsprings Community Center

January 28	April 29	July 29	October 28
February 25	May 27	August 26	<del>November 25</del>
March 25	June 24	September 30	<del>December 30</del>

## Red Rock

Wednesdays at 7:00 pm – Blue Diamond Library

January 29	April 30	July 30	October 29
February 26	May 28	August 27	<del>November 25</del>
March 26	June 25	October 1	<del>December 31</del>